

CLERK'S OFFICE  
AMENDED AND APPROVED  
Date: 6-25-02

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Project Management &  
Engineering Department  
For Reading: June 25, 2002

ANCHORAGE, ALASKA  
AR NO. 2002-207

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT A RIGHT-OF-WAY  
2 EASEMENT FOR ELECTRICAL PURPOSES TO CHUGACH ELECTRIC  
3 ASSOCIATION, INC., ACROSS A PORTION OF TRACT A, RAASCH SUBDIVISION,  
4 TAX CODE #017-063-49.

5  
6 WHEREAS, Chugach Electric Association, Inc. (CEA) has identified a need  
7 to upgrade existing overhead electrical facilities in order to improve the reliability of  
8 electrical service in the Rabbit Creek area; and  
9

10 WHEREAS, as part of its planned upgrade, CEA requires an approximate  
11 ten-foot-wide (10') by ten-foot-long (10') right-of-way easement along the east side of  
12 Tract A, Raasch Subdivision in order to increase the length of the guy wires on its pole;  
13 and  
14

15 WHEREAS, the Parks and Recreation Commission recommended approval  
16 of the approximate ten-foot-wide (10') by ten-foot-long (10') right-of-way easement at its  
17 meeting on May 9, 2002; and  
18

19 WHEREAS, the subject easement is found to be of no substantial monetary  
20 value to the Municipality; now therefore,  
21

22 THE ANCHORAGE ASSEMBLY RESOLVES:

23 Section 1. That the Administration is authorized to grant the requested right-of-way  
24 easement for electrical purposes to CEA in the following location.  
25

26 A strip of land within Tract A, Raasch Subdivision, according to Plat 82-294, on file  
27 in the office of the District Recorder, Anchorage Recording District, Seward  
28 Meridian, Alaska, the centerline of said strip more particularly described as follows:  
29

30 Commencing at the northeast corner of said Tract A; thence along the north  
31 property line N 89° 54' 48" W 10.00 feet; thence S 00° 02' 30" E 198.17 feet to the  
32 true point of beginning; thence N 73° 02' 30" W 9.57 feet to the end of said strip,  
33 containing 100 square feet, more or less.  
34

35 Section <sup>3</sup>~~2~~. This resolution shall take effect immediately upon passage and approval.  
36

37 PASSED AND APPROVED by the Anchorage Municipal Assembly this  
38 25<sup>th</sup> day of June, 2002.  
39  
40  
41

42   
Chair

43 ATTEST:

44   
45  
46  
47  
48 Municipal Clerk

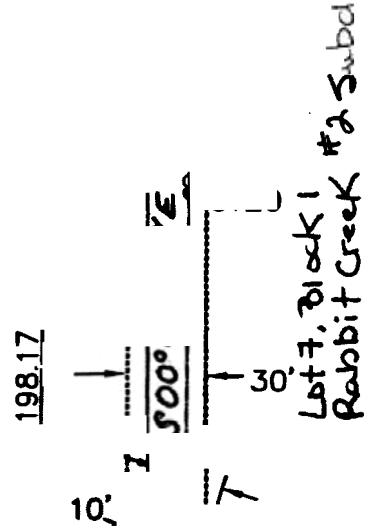
*Section 2: That this easement is granted  
under the condition that the improvements  
are made underground.*

AM 568-2002



N 89° 54' 48" W

TRACT A



Rabbit Creek Subd.

RAASCH

18'  
1.7' (NTS)

1

REEK

Prator Subd.

OLD

## EXHIBIT A

**CHUGACH**  
POWERING ALASKA'S FUTURE

Chugach Electric Association, Inc.  
5601 Minnesota Drive - P.O. Box 196300  
Anchorage, Alaska 99519-6300

DRAWING NAME:

O'MALLEY 312 FEEDER UPGRADE  
336 ACSR RE-CONDUCTOR  
GRID 2939, MAP 1203-26D  
R.O.W EXHIBIT

U.S. NO.:  
C.E.P. NO. NO.:

W.O.E9911592

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SHEET 1 of 1



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 568-2002

Meeting Date: June 25, 2002

1 FROM: Mayor

2  
3 SUBJECT: Resolution No. AR 2002- 207, Authorizing the Municipality to Grant a  
4 Right-of-Way Easement for Electrical Purposes to Chugach Electric  
5 Association, Inc., Across a Portion of Tract A, Raasch Subdivision Within  
6 the Rabbit Creek Greenbelt, Located near Old Rabbit Creek Road, Tax  
7 Code #017-063-49  
8

9 Chugach Electric Association, Inc., (CEA) has identified a need to upgrade the existing  
10 overhead electrical facilities in the Rabbit Creek area. CEA's upgrade will improve the  
11 reliability of the electrical service in the area. A portion of the existing facilities to be  
12 upgraded is located along the eastside of Tract A, Raasch Subdivision. The poles and  
13 overhead lines are installed within an easement on the adjoining property; however, it will be  
14 necessary for CEA to increase the length of the guy wires on the pole. The increased length  
15 of the guy wires will require an easement across a portion of Tract A, Raasch Subdivision  
16 within the Rabbit Creek Greenbelt as identified on the attached Exhibit A.  
17

18 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002- 207  
19 AUTHORIZING THE MUNICIPALITY TO GRANT A RIGHT-OF-WAY EASEMENT FOR  
20 ELECTRICAL PURPOSES TO CHUGACH ELECTRIC ASSOCIATION, INC., ACROSS A  
21 PORTION OF TRACT A, RAASCH SUBDIVISION.  
22

23 Concurrence

24   
25  
26  
27 Harry J. Kieling, Jr.  
28 Municipal Manager

29 Respectfully submitted

30   
31  
32  
33 George P. Wuerch  
34 Mayor  
35  
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38  
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40  
41  
42

Concurrence:

for   
Craig E. Campbell, Executive Director  
Office of Planning, Development & Public Works

Concurrence:

  
Jim Posey, Director  
Cultural & Recreational Services Department

Recommended by:

  
Howard C. Holtan, Director  
Project Management & Engineering Department

AR 2002-207

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

*AN 2002-207*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>A Resolution Authorizing the Municipality to Grant a Right-of-Way Easement for Electrical Purposes to Chugach Electric Association, Inc., Across a Portion of Tract A, Raasch Subdivision, Tax Code # 017-063-49</b>	DATE PREPARED <b>May 16, 2002</b>	
		<input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME <b>Project Management &amp; Engineering</b>	DIRECTOR'S NAME <b>Howard C. Holtan, P.E., L.S.</b>	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Christine Neal, Realty Officer</b>	HIS/HER PHONE NUMBER <b>343-8366</b>	
<b>4</b>	COORDINATED AND REVIEWED BY	INITIALS	DATE
<b>6</b>	<b>Mayor</b>		
	<b>Heritage Land Bank</b>		
	<b>Merrill Field Airport</b>		
	<b>Municipal Light &amp; Power</b>		
	<b>Port of Anchorage</b>		
	<b>Solid Waste Services</b>		
	<b>Water &amp; Wastewater Utility</b>		
<b>5</b>	<b>Municipal Manager</b>		
<b>3</b>	<b>Cultural &amp; Recreational Services</b>	<i>[Signature]</i>	<i>6/17</i>
	<b>Employee Relations</b>		<i>3.29.02</i>
	<b>Finance, Chief Fiscal Officer</b>		
	<b>Fire</b>		
	<b>Health &amp; Human Services</b>		
	<b>Office of Management &amp; Budget</b>		
	<b>Management Information Services</b>		
	<b>Police</b>		
<b>2</b>	<b>Planning, Development, &amp; Public Works</b>	<i>[Signature]</i>	
	<b>Development Services</b>		
	<b>Facility Management</b>		
	<b>Planning</b>		
<b>1</b>	<b>Project Management &amp; Engineering</b>	<i>[Signature]</i>	
	<b>Street Maintenance</b>		
	<b>Traffic</b>		
	<b>Public Transportation Department</b>		
	<b>Purchasing</b>		
<b>4</b>	<b>Municipal Attorney</b> <i>1234</i>	<i>[Signature]</i>	<i>6.26.02</i>
<b>7</b>	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <i>action</i>		
<b>6</b>	Next available meeting date <i>6/25/02</i>	<b>7</b>	PUBLIC HEARING DATE REQUESTED <i>10</i>

00-002 (10/00)\*